

James C. Scott, Jr., Chair
T. Daniel Buyers, Vice Chair
Charlie N. Crowder, Secretary
James A. Balli, Member



Griffin "Grif" L. Chalfant, Jr., Member
Lisa N. Cupid, Member
Charles "Corkey" A. Welch, Member
Cole E. Blackwell, CPA, General Manager

COBB COUNTY-MARIETTA WATER AUTHORITY

Agenda

Monday, August 19, 2024 - 02:30 p.m.

1. Invocation and Pledge of Allegiance
2. Approval of Minutes of Regular Meeting of July 22, 2024 *
3. Approval of Minutes of Executive Session of July 22, 2024 *
4. New Business
5. Financial Report *
6. Consideration of Local Vendor Preference Policy *
7. Request For Proposal Results - On-Call Pump Repair Services *
8. Quarles Plant No.2 High Service Pump Station Roof Replacement *
9. Nominating Committee Report
10. Old Business
11. General Manager's Report *
12. Executive Session
 - a. Pending/Potential Litigation
13. Legal

* Attachment