



COBB COUNTY-MARIETTA WATER AUTHORITY

Amended Agenda

Monday, July 16, 2018 --- 3:30 p.m.

1. Invocation and Pledge of Allegiance
2. Approval of Minutes of Regular Meeting of June 25, 2018 *
3. Financial report *
4. Quarterly Investment Review
5. Proposed Amendment to By-Laws
6. Old business
7. General Manager's report *
8. New business
9. Executive Session
10. Legal

* Attachment

Present: Max Bacon
James Balli
Mike Boyce
Dan Buyers
Grif Chalfant
Charlie Crowder
James Scott