

Griffin "Grif" L. Chalfant, Jr., Chair
Charlie N. Crowder, Vice Chair
T. Daniel Buyers, Secretary
David A. Austin, Member



A. Max Bacon, Member
Timothy D. Lee, Member
James C. Scott, Jr., Member
Glenn M. Page, P.E., General Manager

COBB COUNTY-MARIETTA WATER AUTHORITY

Agenda

Monday, October 17, 2016 --- 3:30 p.m.

1. Approval of Minutes of Regular Meeting of September 19, 2016 *
2. Financial report *
3. Quarterly Investment Summary *
4. Bid Results – Process Chemicals for 2017 *
5. Presentation of Quarles Plant 1 Replacement Design
6. Old business
7. General Manager's report *
8. New business
9. Executive Session
10. Legal

* Attachment